



2626

PATENT

Attorney Docket No.: 728-172(YOR9-2000-0367)

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

**APPLICANTS:** Dimitri Kanevsky et al.      **EXAMINER:** Walllerson, Mark E.

**SERIAL NO.:** 09/661,728      **ART UNIT:** 2626

**FILING DATE:** September 14, 2000      **DATED:** October 5, 2004

**FOR:**      **SYSTEM AND METHOD FOR PROVIDING  
A PRINTING CAPABILITY FOR A TRANSCRIPTION  
SERVICE OR MULTIMEDIA PRESENTATION**

**RECEIVED**

**OCT 12 2004**

**Technology Center 2600**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**RESPONSE TO RESTRICTION REQUIREMENT**

Sir:

In the Office Action dated September 23, 2004, the Examiner required restriction under 35 U.S.C. §121 to one of the following groups of claims:

- Group I:      Claims 1-17, 30-39, 53-62 and 82, classified in Class 704, Subclass 235;
- Group II:      Claims 18-29, 40-52, 63-75 and 83, classified in Class 709, Subclass 200;
- Group III:      Claims 76, 78 and 80, classified in Class 706, Subclass 45; or
- Group IV:      Claims 77, 79 and 81, classified in Class 709, Subclass 219.

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**CERTIFICATE OF MAILING UNDER 37 C.F.R. §1.8(a)**

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail, postpaid in an envelope, addressed to Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on October 5, 2004.

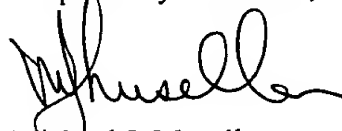
Dated: October 5, 2004

  
Jongwon Kim

Applicants respectfully elect, without traverse, Group I, i.e., Claims 1-17, 30-39, 53-62 and 82, for prosecution on the merits. Applicants reserve the right to file a divisional application to the non-elected claims.

Should the Examiner have any questions, he is requested to contact the undersigned at the number indicated below. Early and favorable consideration of the claims is respectfully requested.

Respectfully submitted,

A handwritten signature in black ink, appearing to read "Musella", written over a horizontal line.

Michael J. Musella  
Registration No. 39,310  
Attorney for Applicants

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MJM:lah